

Kenvirons, Inc.

770 Wilkinson Blvd. • Frankfort, KY 40601 • Phone: (502) 695-4357 • Fax: (502) 695-4363

Civil & Environmental Engineering and Laboratory Services

January 18, 2019

RECEIVED

Commonwealth of Kentucky Public Service Commission P. O. Box 615 Frankfort, Kentucky 40601 JAN 2 2 2019

PUBLIC SERVICE COMMISSION

RE: PSC Case Nos. 2017-00068 and 2018-00235

Whitley County Water District No. 1
Water System Improvements
Whitley County, Kentucky

WX21235434

SAI#KY20150123-0041

Dear Sirs:

The following items are hereby submitted pursuant to the indicated stipulations in the orders referenced above;

Record Drawings (CD-PDF) and Engineer's Certification Letter 2017-00068 Order 8. & 2018-00235 Order 9.

KIA Request for Funds #8 (final) 2017-00068 Order 7. & 2018-00235 Order 8.

If you should have any questions or need additional information, please contact me at 502-695-4357 or KTaylor@Kenvirons.com.

Sincerely.

Ken Taylor, PE Vice President

C: Whitley County Water District

Tim Schwendeman



Kenvirons, Inc.

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Civil & Environmental Engineering and Laboratory Services

January 17, 2019

Mr. Andrew Meadors, Chairman Whitley County Water District 19 South Highway 25 W Williamsburg, KY 40769

RE: Water System Improvements-SRF Initial Project
Al#34133, APE2016001 PWSID#1180468-16-001
Change Order #2 – King Mt. Spur Road Waterline Repl. – SRF
Al#34133, APE2018001 PWSID#1180468-18-001

Dear Chairman Meadors:

This letter will serve as our certification that the above referenced contract has been completed in accordance with the approved plans, specifications and requirements. The project was complete and in service by December 4, 2018 so we are recommending that the warranty period commence on that date.

Attached for your use are two full size copies of the record drawings, two reduced paper sets of the record drawings and a copy of the cd being submitted to CVADD, KIA and KDOW.

Should you have any questions, please call.

Sincerely,

Kenneth D. Taylor, P.E.

Vice President

C: Kentucky Division of Water – Water Infrastructure Branch Tim Schwendeman – CVADD Akins Excavating Co., Inc. Joel Murphy, KDOW Daniel Kulik, KDOW Debbie C. Landrum, KIA Chairman Ms. Pat Bingham Bell County

Vice Chairman Judge Executive Dan Mosley Harlan County

2nd Vice Chairman Judge Executive Shane Gabbard Jackson County



Secretary Ms. Maureen "Cookie" Henson Clay County

#8-6inal #8-6inal

Treasurer Mr. John Ed Pennington Clay County

Executive Director Ms. Whitney Chesnut

Cumberland Valley Area Development District P.O. Box 1740 342 Old Whitley Road London, KY 40743-1740

January 3, 2019

Ms. Ashley M. Adams Kentucky Infrastructure Authority 1024 Capital Center Drive, Suite 340 Frankfort, Kentucky 40601

Re: Whitley County Water District Water System Improvement WX21235434 DWSRF-F15-030

Dear Ashley:

On behalf of the Whitley County Water District, please find enclosed Request for Funds #8(final) for the amount of \$102,541.02 along with supporting invoices relative to the above-referenced DWSRF loan project.

Also, included is the final adjusting change-order, contractor's certificate and release and the loan recipient certificate of completion.

If you have any questions, comments, or require additional information, please do not hesitate to contact me.

Sincerely,

Timothy M. Schwendeman

Assistant Director for Economic Development

Enclosure

cc: Andy Meadors Ken Taylor

Serving Bell · Clay · Harlan · Jackson · Knox · Laurel · Rockcastle · Whitley Counties Phone: (606) 864-7391 | Fax: (606) 878-7361 | Email: cvadd@cvadd.org TDD-Voice to TDD 1-800-648-6057 | TDD to Voice 1-800-648-6056 Auxiliary aids/services are available when requested three business days in advance. www.cvadd.org

EXHIBIT B REQUEST FOR PAYMENT AND PROJECT STATUS REPORT

Borrower:	Whitley County Water Dis	strict	-
WX/SX Number:	WX21235434	KIA Loan #	F15-030
Draw Number	8	Date:	1/2/19

The above identified Governmental Agency has entered into an Assistance Agreement with the Kentucky Infrastructure Authority (the "Authority") for the acquisition and construction of facilities described in the Assistance Agreement as the "Project."

Pursuant to the Assistance Agreement, we hereby certify that we have incurred the following expenses in connection with the Project and that the Authority's funding share of these expenses is in the amount so denoted in this request.

Documentation supporting the expenses incurred and identified per this request are attached.

Funds Requested:

\$ 102,541.02

	Project Budget and Expenses					
Line		Expenses This	Expenses to			
Item	Cost	Request	Date	Project Budget	Balance	
1	Administrative	10,000.00	25,000.00	25,000.00	0.00	
2	Legal	1,310.26	9,674.26	9,674.26	0.00	
3	Land, Appraisals, Easements	•	4,691.01	4,691.01	0.00	
4	Relocation Expense	•	-	-	0.00	
5	Planning	-	2,930.00	2,930.00	0.00	
6	Engineering Fees - Design	5,900.99	60,974.09	60,974.09	0.00	
7	Engineering Fees - Construction	4,917.31	15,243.52	15,243.52	0.00	
8	Engineering Fees - Inspection	5,179.86	53,522.73	53,522.73	0.00	
9	Construction	75,232.60	774,569.17	774,569.17	0.00	
10	Equipment	•	20,368.55	20,368.55	0.00	
11	Contingency	-	•	2,730.06	2,730.06	
12	Other	•		-	0.00	
	Total	102,541.02	966,973.33	969,703.39	2,730.06	

If expenses to date exceed project budget a revised budget must be submitted to and approved by the Authority before funds will be released.

			Project Fu Expenses This	Expenses to		
	F 41 A			•	Duele et Duuleet	Delever
	Funding Agency	_	Request	Date	Project Budget	Balance
1	DWSRF F15-030	orginal loan \$9:	102,541.02	966,973.33	969,703.39	2,730.06
2		•	-	-	-	0.00
3		-	-	-	-	0.00
4		-	-	•	•	0.00
5		•	-	-	-	0.00
6		-	-	-	-	0.00
7		-	-	-	•	0.00
8		•	•	-	-	0.00
9		-	-	-	-	0.00
10		-	-	•	•	0.00
11		•	•	-	•	0.00
12					<u> </u>	0.00
	Total	_	102,541.02	966,973.33	969,703.39	2,730.06

We certify that the expenses in this draw request were incurred pursuant to local procurement polices which conform to KRS 45A.

If no fiinds for the shove	request were paid to a MBEWBE subcontractor, please	
check the box:	. 190	X
Borrower Signature:	* Comba Decker	_
Project Administrator:	Wy W	_
	"	

Whitley County Wat WX21235434	er District	F15-030 1/2/19
Draw #	8	
STATUS REPORT:		
PROJECT IS:	On schedule	X
	Ahead of schedule	
	Behind schedule	
	If ahead or behind, please explain:	
		•
E-Mail Request To:	Fund A or F Loan : kia.srfloans@ky.gov	
	Fund B or C Loan: kia.fundbcloans@ky.gov	

PROJECT EXPENSES THIS DRAW REQUEST

(Include Invoices for Expenses Listed Below)

Line Item Draw #	Vender	Amount
1	8 CVADD admin	10,000.00
2	8 Butcher Law Office-legal services	1,310.26
6	8 Kenvirons-design	5,900.99
7	8 Kenvirons-cm	4,917.31
8	8 Kenvirons-ri	5,179.86
9	8 Akins Excavating	75,232.60

PROJECT BUDGET

Whitley	County	Water	District
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WX/SX Number: KIA Loan # WX21235434 F15-030

Line Item	Project Cost	Total
1	Administrative	25,000.00
2	Legal	9,674.26
3	Land, Appraisals, Easements, Rights of Way	4,691.01
4	Relocation Expense	
5	Planning	2,930.00
6	Engineering Fees - Design	60,974.09
7	Engineering Fees - Construction	15,243.52
8	Engineering Fees - Inspection	53,522.73
9	Construction	774,569.17
10	• •	20,368.55
11	3 ,	2,730.06
12	Other	
	Total Project Cost	969,703.39
	Funding Sources	
1	DWSRF F15-030 orginal loan \$932,500	969,703.39
2		
3		
4		
5		
6		
7		
8		
9		
10		
11		
12	Total Funding Cont	060 702 20
	Total Funding Cost	969,703.39

Enter Dates:

Preliminary

As Bid 1/12/2017 Revised 1/2/2019

Line Item Draw#	Vendor	Amount
2	1 John N. Hughes-psc legal	5,500.00
3	1 WCWD-reimb.(adv/KNLT/arch survey)	4,691.01
5	1 Kenvirons-environmental/RoW	2,930.00
6	1 Kenvirons-design	45,763.87
7	1 Kenvirons-cm	1,979.57
8	1 Kenvirons-ri	9,267.52
9	1 Akins Excavating	127,395.00
2	2 Butcher Law Office-legal services	2,864.00
7	2 Kenvirons-cm	2,264.46
8	2 Kenvirons-ri	10,601.20
9	2 Akins Excavating	145,737.08
1	3 CVADD-admin#1	15,000.00
6	3 Kenvirons-design	3,744.50
7	3 Kenvirons-cm	1,625.50
8	3 Kenvirons-ri	7,609.88
9	3 Akins Excavating	104,662.79
7	4 Kencirons-cm	609.88
8	4 Kenvirons-ri	2,855.21
9	4 Akins Excavating	39,229.30
7	5 Kenvirons-cm	955.20
8	5 Kenvirons-ri	4,471.84
9	5 Akins Excavating	61,506.61
7	6 Kenvirons-cm	1,848.21
8	6 Kenvirons-ri	8,652.53
9	6 Akins Excavating	118,940.63
10	6 WCWD-reimb-United Systems-meters	20,368.55
6	7 Kenvirons-design	5,564.73
7	7 Kenvirons-cm	1,043.39
8	7 Kenvirons-ri	4,884.69
9	7 Akins Excavating	101,865.16
1	8 CVADD admin	10,000.00
2	8 Butcher Law Office-legal services	1,310.26
6	8 Kenvirons-design	5,900.99
7 .	8 Kenvirons-cm	4,917.31
8	8 Kenvirons-ri	5,179.86
9	8 Akins Excavating	75,232.60

Funding Sources		Budget	Total	Balance	Draw 1	Draw 2	Draw 3	Draw 4	Draw 5	Draw 6	Draw 7	Draw 8
1 DWSRF F15-030 orginal loan \$932,500		969,703.39	966,973.33	2,730.06	197,526.97	161,466.74	132,642.67	42,694.39	66,933.65	149,809.92	113,357.97	102,541.02
2	-	-	-	_								,
3	-	-	•	-								
4	-	-	-	-								
5	-	-	-	-								
6	-	-	-	-								
7	-	-	-	-								
8	-	-	-	-								
9	-	-	-	-								
10	-	-	-									
11	-	-	-	-								
12		-	- <u>-</u> _	-								
Total		969,703.39	966,973,33	2,730.06	197.526.97	161,466,74	132,642,67	42,694,39	66,933,65	149.809.92	113.357.97	102.541.02

Current Draw # 8
Expenses \$ 102,541.02
Funding \$ 102,541.02
Balance \$ -

KIA STATE REVOLVING FUND

DBE UTILIZATION

Contract No./Name:	Whitley County Water District						
Project Name:	Water System Improvements	Project No:	F15-030				
Reporting Period:	July 1, 2018-December 30, 2018						
MBE/WBE Contractor Na	me:	Attac	th Invoices				
Construction		Minority Owned Business (MBE)	Women's Owned Business (WBE)				
Total dollar amount of sub	contract:	\$ -	\$ -				
Total dollar amount for thi		\$ -	\$ -				
Materials/Supplies Total dollar amount of sub Total dollar amount for thi		\$ - \$ -	<u>\$</u> -				
<u>Equipment</u>							
Total dollar amount of sub Total dollar amount for thi		<u>\$</u> -	\$				
Total dollar amount for thi	is reporting period.		<u> </u>				
<mark>Services</mark> Total dollar amount of sub		<u> </u>	\$				
Total dollar amount for thi	s reporting period:	\$ -	\$				
If no money was	s paid to MBE/WBE subcontractor,	, please check box on I	Exhibit B Form				
Signed:	x May 11 person	ns					
Title:	Chairm	an					
Phone:	606-549-	3600					

sandysmith.wcwd@yahoo.com

Email:

REQUISITION CERTIFICATE No. 8

Re: Whitley County Water District, Water System Improvements Project

The undersigned hereby certify as follows:

- 1. That they are the signatories required for construction and/or administrative draws pursuant to the Resolutions adopted by the Whitley County Water District (the "District") of Whitley County, Kentucky.
- 2. That the following named firms and/or persons are now entitled to the aggregate sum of \$102,541.02 itemized as set forth below and as per approved invoices attached hereto:

	I.OCAL	DWSRF KIA LOAN	TOTAL
Akins Excavating		75,232.60	75,232.60
Kenvirons, Inc. (1)		15,998.16	15,998.16
Cumberland Valley ADD		10,000.00	10,000.00
Whitley Co. Water District (United Systems)		0.00	0.00
Butcher Law Offices, PLLC		1,310.26	1,310.26
John N. Hughes, Attorney at Law		0.00	0.00
Totals		102,541.02	102,541.02

(I) Kenvirons Breakdown

Engineering – Design	\$	5,900.99
Engineering - Const. Mgmt.	\$	4,917.31
Inspection	\$	5,179.86
Environmental/ R-O-W	<u>\$</u>	0.00
Total	\$	15,998.16

- 3. That upon said amount being obtained by said District from the proceeds of the KIA-SRF loan and/or other sources, the undersigned approve such expenditure and the payment of said amounts to said firms and/or persons, either directly or from amounts on deposit in the "WCWD Water System Improvements Project" at Community Trust Bank, Williamsburg, Kentucky.
- 4. That we hereby certify that we have carefully inspected the work and, as a result of our inspection and to the best of our knowledge and belief, the amounts shown in this Requisition Certificate are correct and the work has been performed in accordance with the agreements between the District and the parties requesting payment.

IN TESTIMONY WHEREOF, witness the signature of the undersigned, this 2nd day of January 2019.

KENVIRONS, INC.

WHITLEY COUNTY WATER DISTRICT

Approved on Jan. 2, 2019

	LOCAL	DWSRF KIA LOAN	TOTAL
ORIGINAL AMOUNT	5,000.00	969,704.00	974,704.00
AMOUNT EXPENDED HERETOFORE	0.00	864,432.31	864,432.31
AMOUNT APPROVED HEREIN	0.00	102,541.02	102,541.02
TOTAL	0.00	966,973.33	966,973.33
REMAINING BALANCE	5,000.00	2,730.67	7,730.67

CUMBERLAND VALLEY AREA DEVELOPMENT DISTRICT P.O. BOX 1740 LONDON, KY 40743-1740

Phone (606) 864-7391

Fax (606) 878-7361

INVOICE

Date: December 20, 2018	Terms:	Invoice No. 2
Billing Address:	В	ILLING#:
Whitley County Water District		
19 South Hwy 25W		
Williamsburg, Kentucky 40769	1	
]	Description of work	
For Administration Services related to Improvements Project. (KIA# WX212		
Amount of Contract:	\$	25,000.00
Amount Previously Paid:	\$	15,000.00
TOTAL AMOUNT DUE TH	IS INVOICE:	10,000.00
BALANCE OF CONTRACT	\$	-0-
I certify that the above bill is correct Timothy M. Schwendeman	t and that payment has not be	een received.
Please make Check payable to the Cumberland Val questions concerning this invoice, you may contact		

THANK YOU!

INVOICE January 2, 2019

Fees for Legal Services
Local Counsel
Whitley County Water District
Water System Improvements Project

Basic Legal Fee:

\$3,000. + 1/4% of amount over \$500,000 = \$3,000+ 0.0025 (\$969,704 - \$500,000) = \$1,174.00

Additional Legal Fee: Based on 1 easement

1 easement @ \$8.00 per easement \$8.00

Total Local Counsel Fee: \$4,174.26

Paid at award: \$2,864.00

Legal Fee due @ Completion: \$1,310.26

Current Invoice Total: \$1,310.26

Respectfully Submitted

Jane R. Butcher Attorney-at-Law 209 Main Street Williamsburg, KY 40769



Kenvirons, Inc.

770 Wilkinson Blvd. • Frankfort, KY 40601 • Phone: (502) 695-4357 • Fax: (502) 695-4363

Civil & Environmental Engineering and Laboratory Services

January 2, 2019

Whitley County Water District 19 South Highway 25W Williamsburg, Kentucky 40769

RE: Water System Improvements Project

Project No. 2015010 - Invoice No. 20190001

FINAL

- INVOICE -

	Construction Awarded	Construction Complete		<u>%</u> Complete
	\$611,480.00	\$774,569.17		126.67%
Final Design Phase Upon Bidding (30% Construction Manag	: \$774,569.17 x 0.0984 (50%): \$76,217.61 x 0): \$76,217.61 x 0.30 gement: (15%): \$76,21	.507.61 x 0.15		38,108.81 22,865.28 11,432.64
Upon Completion (5%): \$76,217.61 x 0.05	***************************************	 \$	3,810.88 76,217.61
Construction Inspective: \$774,569.17 x	0.0691		******	53,522.73
Principal: 10.0 hrs.	@ \$155.00/hr			1,550.00
Technician IV: 20.0	hrs. @ \$69.00/hr			1,380.00
			\$	2,930.00
	ıs Invoices.,		_	
DUE THIS IN	NOICE	**********************	\$	15,998.16

Respectfully Submitted,

KENVIRONS, INC.

Kenneth D. Taylor, P.E.

Vice President

PERIODIC ESTIMATE FOR PARTIAL PAYMENT

Project: SRF Water System Improvements

Project No : 2015010

Contract: Water System Improvements

Estimate No · 8 - Final

For Period: Nov. 1, 2017 thru Dec. 04, 2018

Owner: Whitley County Water District Contractor: Akins Excavating Inc.

Completion Date August 21, 2017

Percent Complete: 109,50%

Contractor Meeting Schedule: Yes

[CONT	I	PAY QUANTITIES								
Bid Item					T	Previous	Current	Total To			
Number	ltem	Unit	Unit Price	Quantity	Item Total	Estimate	Estimate	Date	Installed Value To Date		
ĺ	4" PVC SDR 21 Pipe	LF	\$9.00	3,700	\$33,300 00	3,497.0	0.0	3,497.0	31,473.00		
2	3" PVC SDR 17 Pipe	LF	7.85	5,120	\$40,192.00	7,0170	0.0	7,017.0	55.083 45		
3	3" PVC SDR 21 Pipe	LF	7.85	31,080	\$243,978,00	28.538 0	0.0	28.538.0	224,023.30		
4	Bored Encasement for 4" & 3" Pipe	LF	90.00	230	\$20,700 00	60 0	0.0	600	5,400.00		
5	Open Cut Encasement for 4" & 3" Pipe	LF	40.00	100	\$4.000.00	62.0	0.0	620	2,480 00		
6	4" & 3" Creek Crossing	LF	30 00	40	\$1,200 00		0.0				
7	4" & 3" Directional Bore Creek Crossing	EA	3,000 00	2	\$6,000 00	3.0	0.0	30			
8	8" x 3" Tapping Sleeve & Valve	EA	2.775.00	1	\$2.775.00	2.0	0.0	2.0	5,550 00		
9	4" x 3" Tapping Sleeve & Valve	EA	2,300.00	1	\$2,300.00	1 0	0.0	1.0	2,300 00		
10	6" x 3" Tie-ln	EA	2,000.00	2	\$4,000 00	0.0	0.0	oq	0.00		
11	4" x 4" Tie-In	EA	2,325.00	1	\$2,325 00	1,0	0.0	10			
12	4" x 2" Tie-In	EA	1,400.00	1	\$1,400.00	10	0.0	1 0	1,400.00		
13	3" x 3" Tie-ln	EA	1,100.00	1	\$1,100 00		0.0	50			
14	3° Tie-In to Master Meter	EA	1,800.00	3	\$5,400 00	2.0	0.0	20	3.600.00		
	Quantities continued on following sheet(s)			Subtotal	\$368,670 00				\$348,134.75		
			SUM	MARY OF ALL ESTIMA	TES						
Est No. 1	\$127,395 00	Est No 3	\$104,662 79		Est No 5	\$61,506.61	Est No 7				
Est No 2	\$145,737 08	Est No 4	\$39,229.30		Est No 6	\$118,940.63	Est No 8	\$75,232.60			
					······································						
	OR'S CERTIFICATION					W 10 1.1.		UMMARY	50m4 see vm		
	ed Contractor certifies that - to the best of their knowledge, it					Work Completed to	Date		\$774,569.17		
	s payment estimate has been completed in accordance with the					Stored Materials (fr	T <i>isti</i> D	1\	£0.00		
	been paid by the contractor for work covered by previously is:	, ,				Stored Materials (17	om Listing on r	age 3)	\$0.00		
payments have	been received from the owner, and that the current payment	amount snown t	ierein is now due			D - 1 - 1 - 1 - 1 - 1 (684)			60.00		
	1-0					Retainage (5%)			00 02		
				100040		Total Due to Contra	D		C774 C40 17		
Akıns Excava			Date: _	12/20/18		i otal Due to Contra	ctor to Date		S774,569 17		
	Tim Akins, Presider	3(E (00 00 C 00		
	BY KENVIRONS, INC.		1 . 1	-4 A		Less Previous Pay E	sumates		\$699,336.57		
The undersigned certifies that the work has been carefully inspected and, to the best of my knowledge and belief, the											
quantities shown in this estimate are correct; and the work has been performed in accordance with the contract documents. Amount Due from This Estimate So											
ENORNEER:	ENDINEER Date: 12/20/18										
(cn) uyldr, PE											
APPROVED	APPROVED BY OWNER: Date: 12/20/18										
	Andy Megeors, Chairman										

Project: SRF Water System Improvements

Project No.: 2015010

Contract: Water System Improvements

Estimate No.: 8 - Final

For Period: Nov. 1, 2017 thru Dec. 04, 2018

Owner. Whitley County Water District Contractor: Akins Excavating Inc.

Completion Date: August 21, 2017

Percent Complete. 109.50%

Contractor Meeting Schedule: Yes

	CONTRAC	FESTIMATE	(Continued)		PAY QUANTITIES							
				Bid /Change Order		Previous	Current	log lo	installed Value To			
Item No.	Item	Unit	Unit Price	Quantity	Item Total	Estimate	Estimate	Date	Date			
15	3" Tie-In to PRV Setting	EA	995.00	2	\$1,990.00	3.0	0,0		2,985.			
16	4' Gate Valve	EA	1,000,00	_1	\$1,000.00	1.0	0.0	1.0	1,000.			
17	3" Gate Valve	EA	865.00	29	\$25,085,00	40.0	0.0	40.0	34,600.			
18	Leak Detection Meter	EA	1,025.00	9	\$9,225.00	6.0	0.0	6.0	6,150.			
19	3" Blow Off Assembly	EA	1,275.00	20	\$25,500.00	19.0	0.0	19.0	24,225.			
20	Reconnect Meter Service	EA	230.00	153	\$35,190.00	100.0	0.0	100.0	23,000.0			
21	Relocate Meter Service	EΑ	285.00	5	\$1,425.00	28.0	0.0	28.0	7,980.			
22	Service Tubing	LF	8.00	6,990	\$41,940 00	16,238.0	0,0	16,238.0	97,428.			
23	Air Release Valve	EA	1,700.00	1	\$1,700,00	0.0	0,0	0.0	0.0			
24	Pavement Replacement - Light Duty	LF	30,00	500	\$15,000.00	864.0	0.0	864.0	25,920.0			
25	Free Bore (All Sizes)	LF	30.00	200	\$6,000.00	232.0	0.0	232.0	6,960.0			
26	Gravel	TN	5.00	4,000	\$20,000.00	0.0	0.0	0.0	0.0			
27	2" Master Meter Vault	LS	10,000,00	1	\$10,000.00	1.0	0.0	1.0	10,000,0			
0	Change Order No. I				\$0.00	0.0	0.0	0.0	0.0			
28	Replacement Meter Setting	EA	882.57	75	\$66,192.75	126.0	0.0	126.0	111,203,			
0	Change Order No. 2 King Mt. Spur Road				\$0.00	0.0	0.0	0.0	0.0			
2	3" PVC SDR 17 Pipe	LF	7.85	3,500	\$27,475.00	0.0	3,369.0	3,369.0	26,446.			
5	Open Cut Encasement for 4" & 3" Pipe	LF	40.00	20	\$800.00	0.0	0.0		0.			
8	8" x 3" Tapping Sleeve & Valve	EA	2,775.00	1	\$2,775.00	0.0	0.0	0.0	0.0			
12	4" x 2" Tie-In	EA	1,400,00	1	\$1,400,00	0.0	1.0	1.0	1,400,0			
17	3" Gate Valve	EA	865.00	3	\$2,595.00	0.0	1.0	1.0	865.			
19	3" Blow Off Assembly	EA	1,275.00	3	\$3,825.00	0.0	3.0	3.0	3,825.0			
20	Reconnect Meter Service	EA	230.00	5	\$1,150.00	0.0	0.0	0.0	0.0			
22	Service Tubing	LF	6.00	3,400	\$20,400.00	0.0	1,827.0	1,827.0	10,962.0			
25	Free Bore (All Sizes)	LF	30.00	100	\$3,000.00	0.0	248.0	248.0	7,440,			
28	Replacement Meter Setting	EA	882,57	17	\$15,003.69	0.0	25.0	25.0	22,064.1			
	Change Order No. 3	1										
29	2" PE	LF	7.85	87	\$682.95	0.0	87.0	87.0	682.5			
30	2' Gate Valve	EA	865.00	1	\$865.00	0.0	1.0	1.0	865.0			
31	2'SDR-21 PVC	LF	7.85	55	\$431.75	00	55.0	55.0	431.			
T	TOTALS				\$707,341,44			1	5774,569.1			

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INCERT SOME CONTRACT	
Change Order No.	3

Date of Issuance: January 2, 2019

Whitley Co. Water District

Owner's Contract No.:

January 2, 2019

Owner:

Contractor: Akins Excavating

Contractor's Project No.:

Engineer:

Kenvirons, Inc.

Engineer's Project No.:

2015010

Project: Water System Improvements

Contract Name:

Effective Date:

The Contract is modified as follows upon execution of this Change Order:

Description: Final adjustment of quantities to installed quantities for original contract and change order nos. 1 & 2 (King Mt. Spur Road). Addition of 2" PVC and PE line and 2" gate valve to replace existing

Attachments: Over/Under To Date Tabulation.

CHANGE IN CONTRACT PRICE	CHANGE IN CONTRACT TIMES							
	[note changes in Milestones if applicable]							
Original Contract Price:	Original Contract Times: 8-21-17							
	Substantial Completion: 8-21-17							
\$ <u>581,350.00</u>	Ready for Final Payment: 8-21-17							
	days or dates							
[Increase] [Decrease] from previously approved Change	[Increase] [Decrease] from previously approved Change							
Orders No. <u>1</u> to No. <u>2</u> :	Orders No. 1 to No. 2:							
	Substantial Completion: 8 - 15- 18							
\$ 196 660 .26	Ready for Final Payment: 8-151-8							
	days							
Contract Price prior to this Change Order:	Contract Times prior to this Change Order:							
	Substantial Completion: 8-15-18							
\$ 778,010.26	Ready for Final Payment: 8-15-18							
	days or dates							
[Increase] [Decrease] of this Change Order:	[Increase] [Decrease] of this Change Order:							
	Substantial Completion: 12-20-18							
\$ 3,441.09	Ready for Final Payment: 12-20-18							
	days or dates							
Contract Price incorporating this Change Order:	Contract Times with all approved Change Orders:							
	Substantial Completion: 12-20 1 8							
\$ 774,569,17	Ready for Final Payment: 12-20 -18							
	days or dates							
RECOMMENDED: ACCE	TEP: ACCEPTED:							
By: Ken Taylor P.E. By: (Boh)	padere By:							
By: Kan Taylor P. E. By: Aby Automorphisms (Automorphisms)	forized Signature) Contractor (Authorized Signature)							
Title: Vice President Title Chairman	Title President							
Date:	Date 1-02-2019							
Approved by Funding Agency (if								
applicable)								
	Dates							
Ву:	Date:							
Title:								
FICDC* C-941 Char	rge Order							

KENVIRONS, INC. FRANKFORT, KENTUCKY

OVER/UNDER TO DATE

Project. Project No : Contract

SRF Water System Improvements

2015010

Water System Improvements

Date:

Dec. 20, 2018

Whitley County Water District Owner Contractor. Akins Excavating Inc.

	1	1			Installed	Quantity		
tem No.	Item	Unit	Unit Price	Bid Quantity	Quantity	(under)	Amount Increase	Amount Decrease
1	4° PVC SDR 21 Pipe	LF	00.02	3,700	3,497 0	(203 0)		
	3" PYC SDR 17 Prpe	LF	57 85	5,120	7.017.0	1,897 0		
3	3° PVC SDR Z1 Pipe	LF	\$7 85	31,080	28,538 0	(2,542 0)		
4	Bored Encasement for + " & 3" Pipe	LF	\$50.00	230	60.0	(170 0)		
5	Open Cut Encasement for 4" & 3" Pipe	LF	\$40.00	100	62.0	(38.0)		
6	4° & 3° Creek Crossing	LF	\$30.00	4C	0.0	(40 0)		
7	4" & 3" Directional Bore Creek Crossing	EA	\$3,000,00	2	30	10		
8	8" x 3" Tapping Steeve & Valve	EA	\$2,775.00	1	20	1.0		
9	4" x 3" Tapping Sleeve & Valve	EA	52,369.00	1	10			
10	6" x 3" Tic-In	EA	\$2,060 00	2	0.0	(20)		
- 11	4" x 4" Tic-(n	EA	\$2,325.00		10		<u> </u>	
12	4" x 2" Tie-In	EA	\$1,400 00	1	10			
13	3" x 3" Tie-In	EA	\$1,100,00	1	5.0	4.0		
14	3" Tie-In to Master Meter	EA	\$1,800,00	3	2.0	(1.0)		
15	3" Tie-In to PRV Setting	EA	\$995.00	2	3.0	10	L	
16	4º Gate Valve	EA	\$1,000 00		1.0		1	
17	3" Gate Valve	EA	\$865.00	29	40 0	110	<u>[</u>	<u> </u>
18	Leak Detection Meter	EA	\$1,025,00	9	60	(3 0)		
19	3' Blow Off Assembly	EA	\$1,275 00	20	190	(i 0)		
20	Reconnect Meter Servico	EA	\$230,00	153	100.0	(53 0)		
21	Relocate Meter Service	EA	\$285,00	5	28.0	230	L	
22	Service Tubing	LF	\$6.00	6,990	16,233.0	9,248 0		
23	Air Release Valve	EA	51,700 00	ļ	0.0	(1.0)		
24	Pavement Replacement - Light Duty	LF	\$30.00	500	864 0	364.0		
25	Free Bore (All Sizes)	LF	\$30.00	200	232.0	32.0		
26	(Grave)	TN	\$5.00	4,000	0.0	(4,000.0)		<u></u>
27	2" Master Meter Vault	دغ	\$10,000.00	1	10			
0	Change Order No 1	0	00.02	0	0.0		ļ	ļ
23	Replacement Meter Setting	EA	\$882.57	75	126,0	510	ļ	
0	Change Order No. 2 King Mt. Spur Road	0	\$0.00	0	00		<u> </u>	<u> </u>
2	3" PVC SDR 17 Pipe	i,F	\$7 85	3,500	1,369.C	(0.181)		(1,038.3
	Open Cut Encasement for 4" & 3" Pige	l.F	240 CO	20	00	(20.0)	·	(800.0
8	8" x 3" Tapping Sleeve & Valve	EA	\$2,775 CO		0.0	(10)	ļ	(2.775.0
12	4° x 2° Tie-ln	EA.	\$1,400,00	1	L O	:	L	<u> </u>
17	3" Gale Valve	EA	\$865.00	3	10	(2.0)	 	(1,730.0
19	3* Blow Off Assembly	EA	\$1,275 00	3	3.0	•	ļ	
20	Reconnect Mater Service	EA	\$230 00		0.0	(5 0)		(1.150.0
22	Service Tubing	LF	56 00	3,400	1,827 0	(1,573.0)	·	(9,438.0
25	Free Bore (All Sizes)	LF	\$30 00		248 0	148.0		
28	Replacement Meter Setting	EA	\$882.57	17	25.0	8.0	7,060.56	<u> </u>
	Change order 3							<u> </u>
29	2" PE	LF	\$7.85	0	87.0	870		-
30	2' Gate Valve	EA	\$365 00		10	10		
31	2' SDR-21 PVC	LF	\$7.85	0	55 0	55 0	431.75	-

Total Contract Increase (Decrease) Amount

(3,441.09)

\$581,350.00 47,567.75 149,092.51 (3,441.09) \$774,569.17 Base Rid Amount Change Order 1 Change Order 2 Change Order 3 Total

CERTIFICATE AND RELEASE

From	AKINS EXCAVATING CO., INC.
	(Contractor)
То	WHITLEY COUNTY WATER DISTRICT (Owner)
REFE	ERENCE CONTRACT NO ENTERED INTO THE (Contractor's Job Number)
1	7TH DAY OF MARCH , 2017 BETWEEN
THE	WHITLEY COUNTY WATER DISTRICT, WILLIAMSBURG, KY AND
	(Owner) AKINS EXCAVATING CO., INC.
	(Contractor)
OF_	Corbin, Kentucky FOR THE WATER SYSTEM IMPROVEMENTS (City and State) (Name of Project)
PRO	JECT LOCATED IN WHITLEY COUNTY, KY. (LOCATION)
KNO	W ALL MEN BY THESE PRESENTS:
	The undersigned hereby certifies that there is due from and payable by the Owner to the actor under the contract and duly approved Change Orders and Modifications, the balance 75,232.60
	The undersigned further certifies that in addition to the amount set forth in paragraph 1 are outstanding and unsettled the following items which he claims are just and due and g by the Owner to the Contractor:
(a) _	None
(b) _	
(c) _	
(d) _	

3. The undersigned further certifies that all work required under this Contact including work required under Change Orders numbered One (1) has been performed in accordance with the terms thereof, and that there are no unpaid claims for materials, supplies or equipment and no claims of laborers or mechanics for unpaid wages arising out of the performance of this Contract, and that the wage rates paid by the Contractor and all sub-contractors were in conformity with the Contract provisions relating to said wage rates.

- 4. Except for the amounts stated under paragraphs 1 and 2 hereof, the undersigned has received from the Owner all sums of money payable to the undersigned under or pursuant to the above mentioned contract or any modification or change thereof.
- 5. That, in consideration of the payment of the amount stated in paragraph 1 hereof, the undersigned does hereby release from any and all claims arising under or by virtue of this Contract, except the amount listed in paragraph 2 hereof, provided, however, that if for any reason the Owner does not pay in full the amount stated in paragraph 1 hereof, said deduction shall not affect the validity of this release, but the amount so deducted shall be automatically included under paragraph 2 as an amount which the Contractor has not released by will release upon payment thereof. The Contractor further certifies that upon the payment of the amount listed in paragraph 2 hereof, and of any amount which may be deducted from paragraph 1 hereof, he will release the Owner from any and all claims of any nature whatsoever arising out of said contract or modification thereof, and will excuse such further releases or assurances as the Owner may request.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS SIGNED AND SEALED

THIS INSTRUMENT THE 2ND DAY OF JANUARY, 2019,

	Akins Excavati	ng Co., Inc.
		(Contractor)
	ВУ	Tim Akins
being first duly sworn on c	eath, deposes and says, fi	rst, that he/she is
the President (Title)	of the above	Akins Excavating Co., Inc. (Name of Organization)
and, second, that he/she ha	s read the foregoing cert	ificate by him/her subscribed as the
Certificate of Release of	Akins Excava	ating Co.,Inc. (Contractor)
STATE OF KENTUCKY)) SS	
COUNTY OF Whitley		
SUBSCRIBED and SWOF	N to before me this S	econd day of January
20 <u>19</u> By <u>Tim Akins</u>		as President
My commission expires	3/15/21 6	In W allo
County of Residence W	itley MOT	ARY PUBLIC

WHITLEY COUNTY WATER DISTRICT

19 S. Highway 25W Williamsburg, Kentucky 40769-1601 Phone: (606) 549-3600 • Fax: (606) 549-5795

SANDY SMITH Office Manager

ALBERT MAHAN Field Manager

LOAN RECIPIENT'S

CERTIFICATEOFCOMPLETION

Per the Assistance Agreement between the Kentucky Infrastructure Authority and (loan recipient) Whitley County Water District that pertains to the project covered by the (Clean Water/Drinking Water) State Revolving Fund loan number (L/DWSRF) F15-030, this certificate signed by the authorized representative of the Governmental Agency confirms that the following activities are complete.

- 1. The project construction has been completed and I certify that payment has been made for all labor, services, materials, supplies, machinery and equipment included in the above referenced assistance agreement.
- 2. All other facilities necessary in connection with the project have been acquired, constructed, equipped and installed and all costs and expenses incurred in connection therewith have been paid.
- 3. The project and all other facilities in connection therewith have been acquired, constructed, equipped and installed to my satisfaction.

Authorized Representative for Project

JAN. Z, 2019

Date

* With the exception of the final payments to the contractor, engineer, administrator and local counsel which will be paid upon receipt of the fundy requested in Draw No. 8 - Final.